We believe: God is the source of life and all truth, and that we were lovingly created to live in relationship with him through Jesus. We believe the Bible is the Word of God and offers help and healing to people in every area of life including the spiritual, physical, emotional, mental, and relational. Currently we meet downtown Dixon, Illinois and have an active online community. We started September 11th 2005 in a hotel conference room, then moved to a movie theater for about 3-1/2 years. We met in a former department store building downtown for 6 years, and we are now meeting in and renovating space in a downtown building (formerly known as the Ames Furniture Building) on 1st Street near KSB Hospital. We do not claim the space we meet in as "ours" or "sacred", but rather see it as a neutral place we share with our community. We encourage you toward the life changing power of knowing Jesus and toward discovery of the joy in being a catalyst of His help and healing in the lives of others.

What we do: Lead in the discovery and application of God's truth in every area of life.

Getting To Know Us

LISTED BELOW IS OUR CHURCH STAFF. SHOULD YOU HAVE ANY QUES-TIONS ABOUT LIVING WELL, OR ANY OF OUR MINISTRIES PLEASE CON-TACT US. WE WOULD BE HAPPY TO TALK WITH YOU.

Lead Pastor John Trotter 815 973-5981 iptlivingwell@gmail.com Outreach/Church Planting Pastor Nathan Rodehaver 815 973-1174 nsrodehaver@gmail.com

Admin/Small Groups/Connect Jeanette Trotter 815 973-5982 jptlivingwell@gmail.com

Now Live Streaming small groups and sermons on Living Well's website. Go to www.livingwellchurch.org and click on the Livestream tab.



"Drink from the water I give" ~ Jesus



Today's Sermon: the little letters - 2 John By Pastor Trotter

Meeting Sunday Mornings Downtown Dixon Mini-Mall 113 East First Street, Suite 130 Dixon, Il. 61021

Small Groups—9:30 a.m. to 10:00 a.m.

Friendship Café—10:00 a.m. to 10:30 a.m.

Worship—10:30 a.m. to 11:45

815 973-5981

www.livingwellchurch.org

facebook/livingwellchurch.org livingwellchurch@gmail.com

Mission Statement

Lead in the Discovery and Application of God's truth in Every Area of Life.

Words of Welcome

A warm welcome to members and guests who gather today for worship and Christian fellowship. May we be blessed as we bless God and one another.

Preparation for Worship

O Lord of the nations, we pray for our country — and all others — that world leaders will work together for peace and justice. Amen.

Order of Service

May 29th, 2016

10:25 Pre-service: Video

Welcome and Announcements: Lisa Janes

Scripture Reading: Psalm 41:14-16

Song: Sing Sing Sing Song: Sing for You

Scripture Reading: Psalm 119:160 Song: When I Think About the Lord

Pastoral Prayer: Brian Broers

Doxology

Offering: Video - T o the Fullest Sermon: the little letters - 2 John

Closing song: O Love That Will Not Let Me Go Pastoral Blessing/Dismiss: Pastor Trotter 2 John:3

Greeters: Todd and Deanna Carlock

Worship Team: Rob, Jeseña, Renata, Steve, Bill, John Friendship Café Leader(s): Stephanie Scott and Shelly Long

Ushers: Jase, Jayden, and Jeseña Valdez

Computer Tech: Brad Larson

Sound Tech: Tod Carlock or Devin Scott

LiveStream Tech: Mike Janes

Counters: Pam Ellis and Deanna Carlock

My Take Away for Today

Sermon Notes

Coming Events

- Men's group Sat. mornings @ 7:30 at John's Barbershop and here at the mini-mall
 - Next Communion June 5th
 - Next Church Board Meeting June 9th
 - Celebrate Family Day, September 5th



ON THE SERMON HORIZON



Today - the little letters 2 John June 5th - the little letters 3 John June 12th - the little letters Jude

Join us onsite, or via Live Stream @ livingwellchurch.org

"The most important aspect of Christianity is not the work we do, but the relationship we maintain and the surrounding influence and qualities produced by that relationship. That is all God asks us to give our attention to, and it is the one thing that is continually under attack."

-Oswald Chambers, My Utmost for His Highest

~ Stewardship Update ~

Totals for 5/22/16

Tithe: \$706 Water: \$20 Total: \$726

Total for May: \$2832.31

The Church of the Nazarene is a Protestant Christian church in the Wesleyan-Holiness tradition. Organized in 1908, the denomination is now home to about 2.3 million members worshipping in more than 29,000 local congregations in 159 world areas

A little more about who we are...

The Church of the Nazarene traces its anniversary date to 1908. Its organization was a marriage that, like every marriage, linked existing families and created a new one. As an expression of the holiness movement and its emphasis on the sanctified life, our founders came together to form one people. Utilizing evangelism, compassionate ministries, and education, their church went forth to become a people of many cultures and tongues.

Two central themes illuminate the Nazarene story. The first is "unity in holiness."

The spiritual vision of early Nazarenes was derived from the doctrinal core of John Wesley's preaching. These affirmations include justification by grace through faith, sanctification likewise by grace through faith, entire sanctification as an inheritance available to every Christian, and the witness of the Spirit to God's work in human lives. The holiness movement arose in the 1830s to promote these doctrines, especially entire sanctification.

"A mission to the world" is the second primary theme in the Nazarene story.

In 1908 there were churches in Canada and organized work in India, Cape Verde, and Japan, soon followed by work in Africa, Mexico, and China. Mergers in 1915 added congregations in the British Isles and work in Cuba, Central America, and South America. There were congregations in Syria and Palestine by 1922. As General Superintendent H. F. Reynolds advocated "a mission to the world," support for world evangelization became a distinguishing characteristic of Nazarene life. New technologies were utilized. The church began producing the "Showers of Blessing" radio program in the 1940s, followed by the Spanish broadcast "La Hora Nazarena" and later by broadcasts in other languages. Indigenous holiness churches in Australia and Italy united in the 1940s, others in Canada and Great Britain in the 1950s, and one in Nigeria in 1988.

Continued next page

As the church grew culturally and linguistically diverse, it committed itself in 1980 to internationalization—a deliberate policy of being one church of congregations and districts worldwide, rather than splitting into national churches like earlier Protestant denominations. By the 2001 General Assembly, 42 percent of delegates spoke English as their second language or did not speak it at all. Today 65 percent of Nazarenes and over 80 percent of the church's 439 districts are outside the United States. An early system of colleges in North America and the British Isles has become a global network of institutions. Nazarenes support 14 liberal arts institutions in Africa, Brazil, Canada, Caribbean, Korea, and the United States, as well as five graduate seminaries, 31 undergraduate Bible/theological colleges, 2 nurses training colleges, and one education college worldwide.

For more information on who we are visit:www.nazarene.org and www.livingwellchurch.org

Chapter and Verse

In its original format, the Bible contained no chapter and verse divisions or numbers. Those are entirely a human convention, intended to make reading easier.

The first modern system of dividing Scripture occurred in the 13th century. Interestingly, the New Testament was first separated into verses in 1551 — by the son of a French printer, as he rode on horseback!

God Bless You!

Prohibitions against prayer are now common in most public school graduations. But some students at a high school in Washington, Illinois, came up with a way around the ban.

Ryan Brown, a graduate scheduled to give a speech, paused to bow in silent prayer as he approached the podium. Moments later, with all eyes on him, Brown faked a sneeze. In response, a handful of his friends shouted, "God bless you!"

Did you hear about the Christian woman who was reluctant to exercise? She said, "If God wanted me to touch my toes, He would have put them on my knees."